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**UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA**

IN RE APPLICATION OF THE  
UNITED STATES OF AMERICA  
FOR AN ORDER AUTHORIZING  
THE INSTALLATION AND USE OF  
A PEN REGISTER AND TRAP AND  
TRACE DEVICE

Case No. 2:21-mj-00394-VCF

**GOVERNMENT'S MOTION TO  
UNSEAL CASE**

GOVERNMENT'S APPLICATION  
FOR EX PARTE DISCLOSURE OF  
TAX RETURNS AND RETURN  
INFORMATION

Case No. 2:21-mj-00375-VCF

**GOVERNMENT'S MOTION TO  
UNSEAL CASE**

IN RE APPLICATION OF THE  
UNITED STATES OF AMERICA  
FOR AN ORDER AUTHORIZING  
THE INSTALLATION AND USE OF  
A PEN REGISTER AND TRAP AND  
TRACE DEVICE

Case No. 2:21-mj-00394-VCF

**GOVERNMENT'S MOTION TO  
UNSEAL CASE**

PRIORITY MAIL PARCEL  
BEARING TRACKING NUMBER  
9114 9023 0722 4923 2703 15,  
ADDRESSED TO COLIN NIES, 419  
11TH AVE., APT 2, BELMAR NJ  
07719-2407

Case No.: 2:21-mj-00487-VCF

**GOVERNMENT'S MOTION TO  
UNSEAL CASE**

PRIORITY MAIL PARCEL  
BEARING TRACKING NUMBER  
9114 9023 0722 4923 2708 72,  
ADDRESSED TO ZACH BERMAN,  
144 MORELAND AVE NE, UNIT 659,  
ATLANTA, GA 30307

Case No. 2:21-mj-00486-VCF

**GOVERNMENT'S MOTION TO  
UNSEAL CASE**

IN THE MATTER OF THE APPLICATION  
OF THE UNITED STATES OF AMERICA  
FOR AN ORDER AUTHORIZING THE  
INSTALLATION AND USE OF A PEN  
REGISTER, TRAP AND TRACE DEVICE  
AND CALLER IDENTIFICATION  
SERVICE, AND AUTHORIZING RELEASE  
OF SUBSCRIBER INFORMATION, CELL  
SITE INFORMATION AND FOR A GPS  
TRACKING WARRANT ON CELLULAR  
TELEPHONE NUMBER (702) 443-8354

Case No. 2:21-mj-00476-VCF


**GOVERNMENT'S MOTION TO  
UNSEAL CASE**

The United States of America, by and through CHRISTOPHER CHIOU, Acting  
United States Attorney, and Christopher Burton, Susan Cushman, and Kimberly Sokolich,  
Assistant United States Attorneys, respectfully move this Honorable Court for an Order to  
UNSEAL the above-captioned cases. Specifically, the undersigned requests to unseal these  
items and all related documents in anticipation of producing the same as discovery in Case  
No. 2:21-cr-00190-APG-EJY.

**DATED** this 30th day of November, 2021.

Respectfully,

CHRISTOPHER CHIOU  
Acting United States Attorney

  
KIMBERLY SOKOLICH  
CHRISTOPHER BURTON  
Assistant United States Attorneys

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Case No. 2:21-mj-00394-VCF

**ORDER TO UNSEAL CASE**

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Case No. 2:21-mj-00375-VCF

**ORDER TO UNSEAL CASE**

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TELEPHONE NUMBER (702) 443-8354

Case No. 2:21-mj-00476-VCF

**ORDER TO UNSEAL CASE**

Based on the Motion of the Government, and good cause appearing therefore, IT IS  
HEREBY ORDERED that the instant cases shall be unsealed.

DATED this 30 day of November 2021.

  
UNITED STATES MAGISTRATE JUDGE